## **Council Meeting**

10<sup>th</sup> September, 2013

**Booklet 1** 

**Questions** 

1. QUESTION SUBMITTED BY: Councillor Andrews

TO BE ANSWERED BY: Councillor Lancaster

## **TEXT OF QUESTION:**

Can the Cabinet Member (Public Services) provide an update to Council on the progress being made by Cycle Coventry to improve facilities for cyclists and pedestrians in the City?